

UNOFFICIAL COPY



Doc#: 1103215023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2011 10:05 AM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1076385379

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JAMES M HERBST AND KERRY HERBST** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/09/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 1017535137.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2758 HURD AVE, EVANSTON, IL 60101

PIN #: 05-33-412-023-0000

Date: 01/07/2011

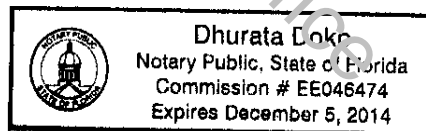
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of January in the year 2011, by **BRYAN BLY** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13576324 _5 PRIME CJ2892179 100031200010412150 MERS PHONE 1-888-679-MERS form1/RCNIL1



13576324

S Y
D 2
S N
M N
SC Y
E Y
INT Y

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011_1076385379_013 (1200x524x2 tiff)

Exhibit "A"

COUNTY

[Type of Recording Jurisdiction]

of COOK

[Name of Recording Jurisdiction]

LOT 1 AND 2 IN BLOCK 5 IN BAUER'S ADDITION BEING A SUBDIVISION OF LOT 1 IN NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 2 IN COUNTY CLERK'S DIVISION OF THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-33 -412-023-0000

which currently has the address of 2758 Hurd Ave

[Street]

Evanston

[City]

. Illinois

60201

[Zip Code]

("Property Address"):