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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Doc#: 1103226002 Fee: \$40.00 Chicago, IL 60604

PA1038015

STATE OF ILLINOIS

COUNTY OF COOK

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/01/2011 08:09 AM Pg: 1 of 3

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FIFTH THIRD MORICAGE COMPANY

VS

PLAINTIFF

INO. 11 CH 3281

) JUDGE

MELVIN WELLS; FIRST MIDWEST BANK FKA HERITAGE COUNTY BANK & TRUST CO. AS TRUSTEE UTA DATED 10/7/86 KNOWN AS TRUST NO. 2922; GMAC, LLC; GREAT LAKES BANK, NATIONAL ASSOCIATION; CONSOLIDATED TILE & CARPET COMPANY; UNKNOWN BENEFICIARIES OF FIRST MIDWEST BANK FKA HERITAGE COUNTY BANK & TRUST CO. AS TRUSTEE UTA DATED 10/7/1986 KANNAN AS TRUST NUMBER 2922; UNKNOWN OWNERS AND NON RECORD CIAIMANTS.

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 26 day of TAN. Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOTS 34 AND 38 INCLUSIVE IN BOOK 17 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY SUBDIVISION OF SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, ALSO EAST 1/2 OF THE S.E. 1/4 OF THE N.E. 1/4 AND EAST 16 FEET OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LESS THAN AND EXCEPT THAT PART OF LOT 34 OF BLOCK 17 OF ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE EAST 16 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

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PRINCIPAL MERIDIAN LYING SOUTHWESTERLY OF A LINE BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 34, 13.23 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 34; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 34, 14.57 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 34, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

17043 ANNETTA AVENUE

HAZEL CREST, IL 60429

The subject mortgage has been recorded/registered as document number: #0420427114 .

SIGNATURE:

Rithard M. Rosenbu Attorney of Record

PIEPCE & ASSOCIATES

TAX NO. 28-25-207-056-0000

19300
OF COOK COUNTY CLOPA'S OFFICE DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite)300 Chicago, IL 60602 (312) 346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

All Market States of the State

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 2 % n 0 3 2 8 COUNTY DEPARTMENT - CHANCERY DIVISION

FIFTH THIRD MORTGAGE COMPANY

PLAINTIFF

) NO.

) JUDGE

VS

MELVIN WELLS; FIRST MIDWEST BANK FKA HERITAGE COUNTY BINK & TRUST CO. AS TRUSTEE UTA DATED 10/7/86 KNOWN AS TRUST NO. 2922; GMAC, LC; GREAT LAKES BANK, NATIONAL ASSOCIATION; CONSOLIDATED TILE & CARPET COMPANY; UNKNOWN BENEFICIARIES OF FIRST MIDWEST BANK FKA HERITAGE COUNTY BANK & TRUST CO. AS TRUSTEE UTA DATED 10/7/1996 NIWWAS TRUST NUMBER 1912, UNHOWN CHINER AND NON RECORD Claimants,

DEFENDANTS

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1038015