

UNOFFICIAL COPY



Recording Requested and Prepared By:

US Bank

4801 Frederica Street

Owensboro. KY 42301

CHARYCE HARPER - US BANK

Doc#: 1103229003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2011 08:39 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank

4801 Frederica Street

Owensboro. KY 42301

MERS MIN#: 10001500012124681 PHONE#: (888) 679-6377

Customer#: 1 Service#: 337-5111



Loan#: 4800070262

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRED J BRAXTON AND ELENA OR A CARR, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK ONE, NA

Mortgage Dated: FEBRUARY 21, 2002 Recorded on: MARCH 06, 2002 as Instrument No. 0020254697 in Book No. --- at Page No. ---

Property Address: 8941 S HARPER AVE,, CHICAGO IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 25022210120000

Legal Description: LOT 30 IN BLOCK 4 IN FIRST ADDITION TO CALUMET GATEWAY, BEING A RESUBDIVISION OF PART OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S ADDITION IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 26, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK ONE, NA

By: 

Cathy Beckhart, Assistant Secretary

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Loan#: 4800070262 Srv#: 33245RL1

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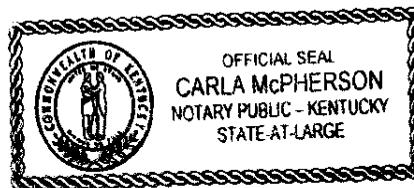
State of KENTUCKY
County of DAVIESS

On this date of **JANUARY 26, 2011**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK ONE, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2011**



Property of Cook County Clerk's Office