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Doc#: 1103229011 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2011 08:47 AM Pg: 1 of 4



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 16818e69-5bd5-4027-8529-a6d000938356
DOCID_0001068268912005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY J RICCI, JEAN M RICCI

Property 1215-A WEST LEXINGTON STREET P.I.N. 17-17-314-028-0000
Address.....: CHICAGO, IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/19/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0530545012, to the premises therein described as situated in the County of COOK State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of January, 2011.

Mortgage Electronic Registration Systems, Inc.

Linda Monteith, Assistant Secretary

Handwritten notes and initials on the right margin, including 'Y', 'H', 'N', 'N', 'Y', 'Y', 'M'.

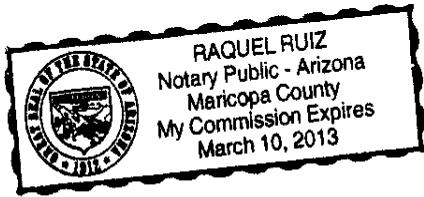
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Raquel Ruiz a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Linda Monteith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of January, 2011.



Raquel Ruiz
Raquel Ruiz, Notary public
Commission expires 03/10/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ANTHONY J RICCI, JEAN M RICCI
1215 W Lexington St Apt A
Chicago, IL 60607

Prepared By: Amanda Rodriguez
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

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Order Number: 8950196862

Borrower's Name: RICCI
Exhibit A

PARCEL 1

That part of LOTS 1, 2, 3, 4 and 5 in the RESUBDIVISION of Lots 5, 6, 7 and 8 in Block 7 in VERNON Park Addition to Chicago, being a Subdivision of the West 1/2 of the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, also LOTS 1,2,3 and 4 IN Block 7 in Vernon Park Addition to Chicago, being a SUBDIVISION OF BLOCKS 38, 39, 44 and 45 in Canal Trustees' Subdivision of the west 1/2 of the West 1/2 of the Northeast 1/4 of AFORESAID SECTION 17, and the North 48.25 feet of vacated Polk Street and the Park lying South of aforesaid Block 7, together with the vacated EAST 10.0 FEET OF LITTLE STREET LYING WEST OF AND ADJOINING BOTH THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK AND LOT 1 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 OF AFORESAID BLOCK 7 AS THE SAME WAS VACATED BY ORDINANCE DATED FEBRUARY 1, 1961 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 24, 1961 AS DOCUMENT NUMBER 18117805, ALSO THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 5 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN AFORESAID BLOCK 7, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE ABOVE DESCRIBED PARCEL, 73.25 SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE N. 90 DEGREES-00'-00" E. ON A LINE 73.25 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID PARCEL, 248.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG SAID PARALLEL LINE TO A POINT 73.25 FEET SOUTH OF THE NORTHEAST A CORNER OF SAID PARCEL; THENCE S. 00 DEGREES 07'-41" E., 75.0 FEET TO THE SOUTH LINE OF SAID PARCEL; THENCE S. 90 DEGREES -00'00" W. ALONG SAID SOUTH LINE, 25.77 FEET; THENCE N. 00 DEGREES -00'-00" W., 75.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL TWO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE OVER THE NORTH 15.5 FEET OF THE PROPERTY COMPRISING THE COLUMBUS ON THE PARK CONDOMINIUM AS CREATED BY DECLARATION RECORDED AS DOCUMENT 98-025739, AS SET FORTH IN THE COLUMBUS ON THE PARK DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED JANUARY 9, 1998 AS DOCUMENT NUMBER 98-025738.

PARCEL THREE

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EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COLUMBUS ON THE PARK TOWN HOME HOMEOWNERS ASSOCIATION RECORDED JULY 30, 1998 AS DOCUMENT 98-668512.

TRUSTEE ALSO HEREBY GRANTS TO THE GRANTEE, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE SAID DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COLUMBUS ON THE PARK TOWN HOMEOWNERS ASSOCIATION AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS 1215-A W. LEXINGTON STREET, CHICAGO, ILLINOIS. PERMANENT INDEX NUMBERS: 14-17-314-001-0000 AND 17-17-314-002-0000, 17-17-314-003-0000 AND 17-17-314-004-0000 (INCLUDES OTHER PROPERTY)

Cook County Clerk's Office