OFFICIAL CO

THIS INSTRUMENT PREPARE AND AFTER RECORDING MAIL TO:

**CONSUELO A SCHNEIDER** PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0005767037 **CHRISTOPHE E KING** PO Date: 01/18/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1103229020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/01/2011 09:08 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER E KING AND NATALIE J FING. HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated July 31, 2(103) calling for the original principal sum of dollars (\$80,000.00), and recorded in Mortgage Record, page and/or instrument # 0323833001, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

11921 WINDEMERE CT #201, ORLAND PARK IL - 50467

Tax Parcel No. 27063110261112

UNIT NUMBER 11921-201 IN GALLAGHER AND HENRYS CONDOMINIUM AT LOG RUN CREEK OF ORLAND PARK, UNIT 2 AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010485265, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of January, 2011.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

Ву

its ASSISTANT VICE PRESIDENT

1103229020 Page: 2 of 2

## **UNOFFICIAL COPY**

0005767037 CHRISTOPHE E KING

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u> ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>January</u>, <u>2011</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and or, its pehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CONSUELO A. SCHNEIDER

CONSUELO A. SCHNEIDER
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
JULY 16, 2013

Office