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Doc#: 1103231013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/01/2011 10:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00014141006512005N

KNOW ALL MEN BY THESE PRESENTS

That LASALLE BANK NA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: **GURDIAL S SANGHERA AND KAMAL J SANGHERA**

Property Address.....: **1932 GREENLANE ✓
PLAINTAIN IL 60074**
PIN: **02-01-302-050 ✓**

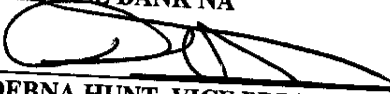
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date **SEPTEMBER 21, 2000** and recorded **SEPTEMBER 28, 2000** in the Recorder's Office of **COOK** county, in the State of Illinois in Book **NA** of Official Records Page **NA** as Document Number **00758316**, to the premises therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this **January 14, 2011**.

LASALLE BANK NA



DEBNA HUNT, VICE PRESIDENT

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LOT 27 IN EDGEBROOK PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 9, 1978 AS DOCUMENT NO. 24438837 AND AMENDED MAY 23, 1980 AS DOCUMENT NO. 25465691 ALL IN COOK COUNTY, ILLINOIS.

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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that **DEBNA HUNT, VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **January 14, 2011**

AMY C ISOM
NOTARY PUBLIC
RANDOLPH COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 23, 2015

A.C.I.

Notary public
Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GURDIAL S SANGHERA
KAMAL J SANGHERA
1932 GREENLANE
PLAINTAIN IL 60074

Prepared By: **C. LENNON**
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