# 6038 31 99 3/ CTIC/ Schunggar/ 2062

# **UNOFFICIAL COPY**



Doc#: 1103233062 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/01/2011 11:05 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 7 203
0918403604

Prepared by: Richard Santoyo

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is heleby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0707502113, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

	Morgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above,	in favor of a certain mortgage to JPMorgan Chase
Bank NA, its successors and assigns, exe	ecuted by Eleanor C Hill, being dated the 🔼 🌱 day of
	exceed \$106,000 oo and recorded in Official Record
Volume, Page	, Recorder's Office, Cook County, Illinois and
	lorgan Chase Bank, N.A., , mortgage shall be
unconditionally subordinate to the mortga	ge to JPMorgan Chase Bank NA, its successors and
assigns, in the same manner and with like	e effect as though the said later encumbrance had
mortgage, but without in any manner relea	illing for record of the JPMorgan Chase Bank, N.A., , asing or relinquishing the lien of said earlier
encumbrance upon said premises.	1.1103233061

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of January, 2011.

By:
Randy Sese Bank Officer

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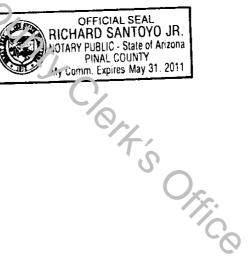
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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

**Notary Public** 



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UNOFFICIAL CC
STREET ADDRESS: 835 RIDGE AVENUE
CITY: EVANGEOUS

COUNTY: COOK CITY: EVANSTON

TAX NUMBER: 11-19-301-019-1005

### LEGAL DESCRIPTION:

UNIT NO. 204, AS DELINEATED ON SURVEY OF LOTS 12, 13, AND IN BLOCK 3 IN ADAMS AND BROWNS ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1962 KNOWN AS TRUST NUMBER 4473, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23974177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND NG. SCOOK

COOK

C SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.