

UNOFFICIAL COPY



1103547021

FS File No.: 09-026372

Doc#: 1103547021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2011 09:25 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Chicago Bancorp. has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee, for the benefit of Harborview 2005-13 Trust Fund its successors and assigns, all right, title and interest in and to a certain mortgage executed by Ronald Klein to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Chicago Bancorp., dated August 24, 2005, and recorded on September 7, 2005 as Document No, 0525005035, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

BB
6/29/10

THAT PART OF LOT 3 LYING EAST OF A LINE 180 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 3 IN BROOKDALE MANOR UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTH 33 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2760 Landwehr Road, Northbrook, IL 60062

Permanent Index No.: 04-20-101-028

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on OCT 20 2009, has caused this instrument to be executed by Sandra Williams and attested by Benjamin Hillis and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for Chicago Bancorp.

By: Sandra Williams and Attest: Benjamin Hillis
Sandra Williams-Assist. Vice President Benjamin Hillis-Asst. Secretary

STATE OF TEXAS,
COUNTY OF COLLIN (ss.)

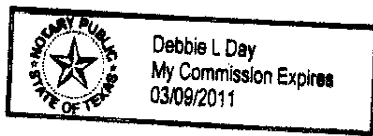
I, Debbie L Day, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Sandra Williams, the Assistant Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of OCT 20 2009, 2009.

Debbie L Day
Notary Public in and for said State

My commission expires on MAR 09 2011

Prepared by [Redacted]
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
hf

RETURN TO:
FISHER and SHAPIRO, LLC
2121 Waukegan Road
Suite 301
Barronookburn, IL 60015