UNOFFICIAL COPY

FS File No.: 09-024949

1025,47024

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1103547024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/04/2011 09:25 AM Pg: 1 of 2

Nominee for Taylor, Bean & Whitaker Mortgage Corp. has hereby sold, assigned and transferred to U.S. Bank, National Association, as Trustee for TBW Mortgage-Backed Trust 2006-6, Mortgage Pass-Through Certificates, Series 2006-6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Betty Johnson to Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp., dated October 2, 2006, and recorded on November 20, 2006 as Document No. 0632410033 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 42.6 FEET OF LOT 62 IN FRANK C. WOODS ADDITION TO MAYWOOD SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1922 South 6th Avenue, Maywood, IL 60153

Permanent Index No.: 15-14-310-033

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1103547024 Page: 2 of 2

UNOFFICIAL COPY

FS File No.: 09-024949

Cook County Recorder/Box: 254

Morte for T	gage Electronic Registration Systems, Inc., as Nominee aylor, Bean & Whitaker Mortgage Corp.
ву: <i>\$Ш</i> .	and Attest: While His Walle 4
STATE OF Florida	michelle Halyar
COUNTY OF Duva	ss.)
I, <u>Tomera San</u> and State aforesaid, DO, the	a Notary Public in and for the County FREBY CERTIFY THAT <u>Kathy Smith</u> , respectively of
to be the same persons we instrument, personally and and delivered the said instruments purposes therein set forth the corporate seal of said	personally known to me phose names are subscribed in the foregoing peared before me, and acknowledge that they signed frument as their free and voluntary act for the uses and anothat the seal affixed to the foregoing instrument is corporation and that said instrument was signed and orporation by the authority of its Board of Directors.
Witness my hand a	nd notarial seal on $\frac{2c}{2}$ day of $\frac{4pn'}{2}$, 2010.
TAMERA SANDOVAL MY COMMISSION # IDD601515 EXPIRES: October 03, 2010 EXPIRES: October 03, 2010 FI. Notary Discount Assec Co	Notary Public in and for said State My commission expires on At 03, 200
Prepared by and Mail to: FISHER AND SHAPIRO, I 2121 Waukegan Road, Su Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX	
Prenared by: Krystle Hasolton	