

# UNOFFICIAL COPY

FS File No.: 10-034355



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1103547038 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2011 09:28 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc. has hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank National Association as trustee for WMALT 2005-8 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Francisco Ocampo and Maria Ocampo to Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc., dated June 30, 2005, and recorded on July 29, 2005 as Document No. 0521005129, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 23 IN BLOCK 4 AND THAT PART OF LOT "B" LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED APRIL 26, 1926, AND RECORDED APRIL 27, 1926 AS DOCUMENT 9255221, TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT "B" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 23, EXTENDED EASTERLY IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5923 North Rockwell Street, Chicago, IL 60659

Permanent Index No.: 13-01-404-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for  
GreenPoint Mortgage Funding, Inc.

By: *[Signature]* and Attest: *[Signature]*  
**Margaret Dalton** Vice President **Martha Bailey-Slyh** Vice President  
 STATE OF Florida )  
 ) SS.)  
 COUNTY OF Duval )

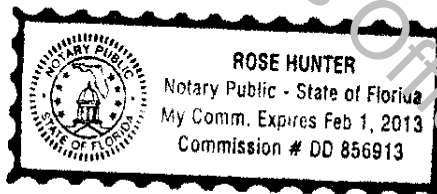
I, Rose Hunter, a Notary Public in and for the County and  
 State aforesaid, DO HEREBY CERTIFY THAT Margaret Dalton,  
 the Vice President respectively of  
JP Morgan Chase Bank personally known to me to be  
National Association  
 the same persons whose names are subscribed in the foregoing instrument, personally  
 appeared before me, and acknowledge that they signed and delivered the said  
 instrument as their free and voluntary act for the uses and purposes therein set forth;  
 and that the seal affixed to the foregoing instrument is the corporate seal of said  
 corporation and that said instrument was signed and sealed on behalf of said  
 corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21 day of July, 2010.

*[Signature]*

Notary Public in and for said State Florida  
 My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847) 498-9990  
 (847)291-3434 FAX



Deposit in Recorder's Box #254  
 Hani Fabrycy