

# UNOFFICIAL COPY



Doc#: 1103556044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2011 02:37 PM Pg: 1 of 2

**MAIL RECORDED DOCUMENT TO:**  
Glenview State Bank  
800 Waukegan Road  
Glenview, IL 60025  
ATTN: Maria Ocasio

## RELEASE OF MORTGAGE

GRANTOR	BORROWER
NAME: Mark A. Stein Gwen K. Stein	NAME: Mark A. Stein Gwen K. Stein
ADDRESS 1837 Asbury Evanston, IL 60201	ADDRESS 1837 Asbury Evanston, IL 60201
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$650,000.00	3067956

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

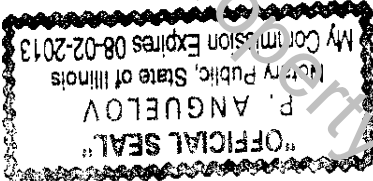
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of July, 2004 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 0421833028, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-18-111-004-0000  
Address(es) of Premises: 1837 Asbury, Evanston, IL 60201

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THE SOUTH 38.0 FEET OF LOT 3 AND THE NORTH 24.0 FEET OF LOT 4 IN MONTJOIES ADDITION TO EVANSTON, IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**SCHEDULE A**



Commission expires:

Notary Public

*P. Anguelov*  
Given under my hand and seal this 17th day of January, 2011.

I, Petranca Anguelov, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra Ramdass personally known to me to be the Vice President of Glenview State Bank Corporation, and Deanna DePhillips personally known to me to be the Closer of said Corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
) SS )  
)  
This instrument was prepared by: Maria Ocasio  
Glenview State Bank  
800 Waukegan Road  
Glenview, IL 60025  
Lender Telephone No.: (847) 729-1900

MORTGAGEE: *Indra Ramdass* By: \_\_\_\_\_  
GLENVIEW STATE BANK  
Attest: *Deanna DePhillips* Its: \_\_\_\_\_  
Its: *P. Anguelov* \_\_\_\_\_

[Seal]

Witness its hand and seal, this 17th day of January, 2011.