

UNOFFICIAL COPY

Doc#. 1103557049 fee: \$48.00
Date: 02/04/2011 08:14 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By:
Casey Williams
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Casey Williams

Loan Number:
Case #: **12884220**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MERS as Nominee for Nationstar** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALLISON P TEMPLER AND DAVID TEMPLER, WIFE & HUSBAND

Original Mortgagee(S): SUMMIT MORTGAGE CORP.

Original Instrument No: 0632502541

Date of Note: 10/25/2006

Original Recording Date: 11/21/2006

Property Address: 9715 Woods Drunit 308 Skokie, IL 60077

Legal Description: **UNIT 308 AND PARKING SPACE P-854, IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626531058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 10-09-304-026 (VOL. 110) PROPERTY ADDRESS: 9715 WOODS DRIVE, UNIT 308, PARKING SPACE 854, SKOKIE, ILLINOIS 60077**

PIN #: 10-09-304-026

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2011.

MERS as Nominee for Nationstar

Crystal Hudson

By: Crystal Hudson
Title: Assistant Vice President

State of SC }
City/County of Lexington }

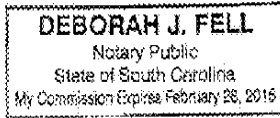
This instrument was acknowledged before me on 02/02/2011 by Crystal Hudson, Assistant Vice President of MERS as Nominee for Nationstar, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Deborah J. Fell

Notary Public: Deborah J. Fell
My Commission Expires:

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02/28/2015

Resides in: Lexington

Property of Cook County Clerk's Office