UNOFFICIAL COPY

FS File No.: 10-034449

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1103557174 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/04/2011 09:07 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc. has hereby sold, assigned and transferred to Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2000-RFC1, Asset-Backed Pass Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kathryn Disanti to Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc., dated February 13, 2006, and recorded on February 22, 2003 as Document No. 0605345041 in the Cook County Recorder's Office, in the State of Illinois conveying the property known as:

UNIT 1-N IN THE 2467-69 WEST BALMORAL BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LC FC 43 AND 44 IN HERBERT M. ROSENTHAL AND ROY M. SCHOENBROD'S BUDLONG WOODS ADDITION, BEING A RESUBDIVISION OF LOTS 8 TO 13 BOTH INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN STRIPS OF LAND ADJOINING SAID LOTS 8 TO 13 IN ASSESSOR'S DIVISION AFORESAID ADDITION TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 03, 1953 AS DOCUMENT 15659960, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE

1103557174 Page: 2 of 3

UNOFFICIAL COPY

NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1954 AND KNOWN AS TRUST NUMBER 16386 AND 16387 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26375333, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Commonly known as 2469 West Balmoral Avenue, Unit 1N, Chicago, IL 60625

Permanen: Index No.: 13-12-235-055-1001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1103557174 Page: 3 of 3

UNOFFICIAL COPY

FS File No.: 10-034449

Deposit in Recorder's Box #254

Mortgage Electronic Registration Systems, Inc., as Nominee for	
MILA, Inc., d/b/a Mo	rtgage Investment Lending Associates, Inc.
ву:	and Attest:
TOMCROFT	Greg Schleppy
By:	and Attest: Sr. Vice President
STATE OF CALIFORNIA ORANGE ss.)	
COUNTY OF	
State addresaid, DO HEREBY CERTIFY THAT	
Directors. Witness my hand and notarial sea	I on 14 day of January, 2019.
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX	LIGIA IVONNE SAN JOVAZ COMM. # 1739 327 HOTARY PUBLIC-CALIFOT III. LOS ANGELES COUNT MY COMM. EXP. APR. 17, 2011