UNOFFICIAL COPY

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 9100394312/Heidorn Min No: 1000295-0000394312-7 Doc#: 1103503056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/04/2011 03:34 PM Pg: 1 of 3

#### CERTIFICATE OF SATISFACTION

PIN: 03251040273900

Original Mortgagee (Ler der): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Taylor, Bean & Whitaker Mortgage Corp.

Name(s) Mortgagor (Borrower): Richard C. Heidorn and Claudia C. Heidorn, husband and wife

Date of Mortgage: May 15, 20% Date of Recording: June 5, 2003

Consideration (Amt. of Original Mortgage): \$ 260,000.00

Original Mortgage Book Recorded as Vistrument 0315649003 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 1747 Wood Lane, Mt. Prospect, IL 60056

The undersigned, Mortgage electronic Registration Sys ems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Nio. 1g age to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 27th day of January 2011.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill. Assistant Secretary

SAS PSNO SCYES NTAN

1103503056 Page: 2 of 3

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#### **ACKNOWLEDGEMENT**

### STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27th day of January

2011.

Nina Sue Pritchett, Note, v Public My Commission Expires: 03-07-2014

NOTARY

PUBLIC SS EN STATE OF STATE OF

1103503056 Page: 3 of 3

# **UNOFFICIAL COPY**

Heidorn

Exhibit "A"

ot 166 in Brickman Man.
of Section 25 Township 42 No.
P.I.N. 03-25-104-077-0000 Lot 166 in Brickman Manor, Second Addition Unit No. 4, being a subdivision of part of the North West  $\frac{1}{4}$