Doc#. 1103508188 fee: \$48.00

Aat b: 02/04/20 11 07 08 AW Pg: 1 of 1

Cock County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

*RHSP FEE \$10.00 Applied

Loan Number: 1614108759

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'PUSENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN P STCVER AND ELIZABETH BREWSTER STOVER

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Property Address: 705 WESLEY AVE EVANST ON, IL 60202

Legal Description: LOT 47 IN WELTER'S RIDGE A VENUE, ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF RIDGE ROAD C. SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-24-415-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Charles Reasons.

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/01/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Clarks

CommissionResides in: Ouachita

Vieli CKnizleten