

UNOFFICIAL COPY

Doc#: 1103508203 fee: \$68.00  
Date: 02/04/2011 07:10 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1621487825

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEE M COOK  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0625833199 Date of Note: 08/30/2006 Original Recording Date: 09/15/2006  
Property Address: 11524 S HALE AVE CHICAGO, IL 60643  
Legal Description: See exhibit A attached  
PIN #: 25-19-306-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2011.

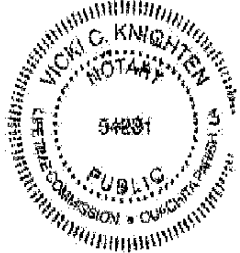
**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/01/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1621487825

## EXHIBIT "A"

THE SOUTH 33 FEET 5 INCHES OF THE NORTH 100 FEET 3 INCHES OF  
LOTS 4, 5, 6 AND 7 AS AS TRACT IN BLOCK 96 IN WASHINGTON HEIGHTS  
BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13 ALL OF BLOCK  
14, LOTS 7 TO 63, BOTH INCLUSIVE, IN BLOCK 20, LOTS 1, 2, AND 3  
IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29 ALL IN SECTION  
18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 19 EAST OF PROSPECT AVENUE, IN TOWNSHIP  
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office