Doc#. 1103508300 fee: \$48.00 UNOFFIC Aat : 02/04/2011 07 20 AM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511733289

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIA SZELIGA AND BRONISLAW SZELIGA BY MARIA SZELIGA GUARDIAN

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0701155129 Date of Note: 12/14/2006 Original Recording Date: 01/11/2007

Property Address: 72 LANCASTER LN DES PLAINLS, IL 60018

Legal Description: LOT 51 IN DEVONSHIRE IN DES PLAINES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 08-24-410-023

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 02/01/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

(Bactile Messagni)

Title: Vice President

State of LA City/County of Ouachita

This Clark's ren This instrument was acknowledged before me on 02/01/2011 by Chastity Newsome, Vice President of Jr MORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. witness my hand and committee of the com

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnizleten