

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX  
4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1621471009

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFONSO PEREZ JR AND SARAI PEREZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0603404097 Date of Note: 01/18/2006 Original Recording Date: 02/03/2006

Property Address: 8430 BRANDAU CT TINLEY PARK, IL 60477

Legal Description: LOT 16 IN TOWN POINTE MULTI-FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-35-305-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2011.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/02/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita