Doc#. 1103508606 fee: \$48.00 UNOFFIC Δat : 02/(4/20/1) 48 AM/Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1910116179

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDITH M OCLON AND BOGDAN RACOLTA AND JACLYN M RACOLTA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR Z.T.F.

Original Instrument No: 0816801193 Date of Note: 05/22/2008 Original Recording Date: 06/16/2008

Property Address: 1030 N STATE ST #48D CHICACO, IL 60610

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 17-04-424-051-1204

IN WITNESS WHEREOF, the undersigned has caused this inst uraent to be executed on this date of 02/02/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome Title: Vice President

hortika NewHOKK-

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/02/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. 54491 54491 WHITH HARMAN

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vicki CKnizhten

Resides in: Ouachita

1103508606 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER: 1910116179

EXHIBIT A

UNIT 48D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25773994, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT ("OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TILINOIS AS DOCUMENT NUMBER 25773375 FOR THE PURPOSE OF INGRESS AND EGRESS.