Doc#. 1103508755 fee: \$48.00 UNOFFIC Atte: 02/04/20/11 08 06 AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1602115368

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL ROSS AND OLA M WILSON

Original Mortgagee(S): CHASE MANHATIAN MORTGAGE CORPORATION

Original Instrument No: 99008509 Date of Note: 12/28/1998 Original Recording Date: 01/06/1999

Property Address: 22425 LAKE SHORE DRIVF PICHTON PARK, IL 60471

Legal Description: LOT 70 IN BURNSIDE'S LAKE WOOD ESTATES A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 SOUTHEAST 1/4 AND LART OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 31-33-205-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2011.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Charlely Meusians.

By: Chastity Newsome Title: Vice President

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State of LA City/County of Ouachita \int

This instrument was acknowledged before me on 02/02/2011 by Chastity Newsome, Vice President of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand at

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vieli (Krizliten)

Resides in: Quachita