Doc#. 1103508885 fee: \$48.00 UNOFFIC Att: 02/04/20/108/20 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1749107897

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW GIEPS AND EMILY A GIBBS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC.

Date of Note: 02/20/2008 Original Instrument No: 0805933105 Original Recording Date: 02/28/2008

Property Address: 589 W PARKWAY RD RIVERSIVE, IL 60546

Legal Description: LOT 39 IN MANGO MORRIS RESUBDIVISION OF LOTS 1494 TO 1501 BOTH INCLUSIVE IN BLOCK 41 IN THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-25-404-017-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Charlin Musicus By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

John Offic This instrument was acknowledged before me on 02/03/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SARGE Managarian Company

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli (Knizleten