Doc#. 1103508811 fee: \$48.00 UNOFFIC Att: 02/04/20/10811)AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00415650037331 RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYNNE D HOPN, TRUSTEE OF THE LYNNE D HORN TRUST, DATED APRIL 15, 1987 AND G MICHAEL HORN AND LYNNED HORN

Original Mortgagee(S): JPMORGAN CHAST BANK, N.A.

Original Instrument No: 1032045030 Date of Note: 11/05/2010 Original Recording Date: 11/16/2010

Property Address: 1740 W FLETCHER ST CHICAGO, IL 60657

Legal Description: LOT 39 IN EUGENE E. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-30-203-019 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Strottly Meisons

State of LA 1 City/County of Ouachita

C/C/T/SOPS This instrument was acknowledged before me on 02/03/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand C. KNIGA

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli CKnizleten