

Recording Requested By:
Centex Home Equity Company, LLC

Prepared By:
Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number:
Case #: **12852206**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MERS as Nominee for Nationstar** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VERONICA SCOTTO AND UNMARRIED WOMAN AND DANIEL MENONI AND UNMARRIED MAN
Original Mortgagee(S): TOWNSTONE FINANCIAL, INC.

Original Instrument No: 0833840047 Date of Note: 11/14/2008 Original Recording Date: 12/03/2008

Property Address: 3341 N Racine Ave Unit D Chicago, IL 60657-3237

Legal Description: **UNIT 3341D IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID, AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PIN #: 14-20-414-019-1041 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/01/2011.

MERS as Nominee for Nationstar




By: Jana Pope
Title: Assistant Vice President

State of SC }
City/County of Lexington }

This instrument was acknowledged before me on 02/01/2011 by Jana Pope, Assistant Vice President of MERS as Nominee for Nationstar, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

DEBORAH J. FELL
Notary Public
State of South Carolina
My Commission Expires February 28, 2015



Notary Public: Deborah J. Fell
My Commission Expires:
02/28/2015
Resides in: Lexington