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MAIL TO:

GRTNERS IN CHARITY

G13 W MAIN

WEST DUNDER, IL 600/0

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

540299500

Doc#: 1103511130 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/04/2011 02:44 PM Pg: 1 of 3

THIS INDENTURE, made this the day of the day of the day of the day of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Partners in Charity, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (feel dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: 70 HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 20-27-214-025-0000 PROPERTY ADDRESS(ES):

7208 S. Evans Dr., Chicago, IL, 60619

3 N NT

15 Wacker Rd., STE 2400 Creago 11 1060

Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

| By: <u>YW</u> As Attori | lung S. Il ney in Fact | <u>ر</u> | ··· | |
|---|--|--|---|---|
| STATE TAX | JAN. 25. 11 FREAL ESTATE TRANSFER TAX | # 0000002135 | REAL ESTATE TRANSFER TAX 00035,00 | |
| rtgage Associathe foregoing igned, sealed | ic in and for said Co, personally know ation, and personally instrument, appeared and delivered the sai | vn to y kno l befo | in the State afores me to be the atto own to me to be the ore me this day in | rney in e same person |
| day of _ | NOTARY PUBLIC | , 20 | 010. | |
| SSOCIATES, i | OFFICI JAMIE L | . MO | n of Illinois | |
| 10: | HEAL ESTATE TRANSACTION AM. 25.1 | М ТАХ 1 | # FP32660 | TAX 50 |
| | As Attorion SI As Attorion SI | As Attorney in Fact SIAIE OF ILLINOIS HEALESTATE THANSFER TAX DEPARTMENT OF HE VENUE REALESTATE THANSFER TAX DEPARTMENT OF HE VENUE REALESTATE THANSFER TAX DEPARTMENT OF HE VENUE REALESTATE THANSACTION NOTARY PUBLIC NOTARY P | As Attorney in Fact STATE OF ILLINOIS SECTION | As Attorney in Fact SIAIE OF ILLINOIS REAL ESTATE TRANSFER TAX O0035,00 FP326652 A notary public in and for said County, in the State afores personally known to me to be the attortgage Association, and personally known to me to be the foregoing instrument, appeared before me this day in igned, sealed and delivered the said instrument, as his/h therein set forth. day of |





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EXHIBIT A

Lot 28 in Sub-Block 1 in Cornell and Norton's Subdivision of Block 4 of Norton's Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

> COOK COUNTY Property of Cook County Clark's Office RECORDER OF DEEDS