UNOFFICIAL COPY

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1103515040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/04/2011 01:18 PM Pg: 1 of 1

Loan #: 1749870374

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHARLES BLAINE INGELS TRUSTEE OF THE CHARLES BLAINE INGELS & EVOCABLE TRUST DATED JUNE 1 2006 AND SHIRLEY A INGELS to MORTGAGE ELECTRONIC REGISTRATION 575TEMS, INC. bearing the date 08/25/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0824101044.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 IN BLOCK 3 IN GLENVIEW PARK M ANOR, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 1'H IPD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 25, 1944 AS DOCUMENT NUMBER 3326154, IN COOK COUNTY, ILLINOIS.

Known as: 341 MONTGOMERY LN, GLENVIEW, IL 60025

PIN #: 09-12-430-002-0000

Date: 01/06/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MZJ.S) AS NOMINEE FOR KEY MORTGAGE SERVICES INC

SERVICES INC

By: ____

BRYAN BLANCE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of January in the year 2011. OF BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR KEY MORTGAGE SERVICES INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko
Notary Public, State of Florida
Commission # EE046474
Expires December 5, 2014

2/0/4/5

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13599128 _7 PRIME CJ2889889 100531900000020559 MERS PHONE 1-888-679-MERS form1/RCNIL1



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