

UNOFFICIAL COPY



Doc#: 1103515056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2011 01:21 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1771438685

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PETER A NARDELLA AND TINA M HUDON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/21/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0902749050.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 906 OAK RIDGE DRIVE, STREAMWOOD, IL 60107
PIN #: 06-22-304-009-0000

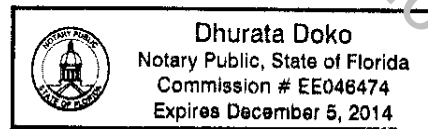
Date: 01/06/2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of January in the year 2011, by **BRYAN BLY** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13594642 _7 PRIME CJ2889889 100531900000024254 MERS PHONE 1-888-679-MERS form1/RCNIL1



13594642

INDEXED
SERIALIZED
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Exhibit "A"

THAT PART OF LOT 34 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST ¼ OF SECTION 22 AND THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317462, DESCRIBED, AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 34; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 34, A DISTANCE OF 138.12 FEET TO THE SOUTHWEST CORNER OF SAID LOT 34; THENCE NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, ALONG THE WEST LINE OF SAID LOT 34, A DISTANCE OF 45.0 FEET; THENCE EAST AT RIGHT ANGLES TO LAST DESCRIBED LINE, A DISTANCE OF 122.90 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 34; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 123.00 FEET, AN ARC DISTANCE OF 48.18 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.