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Doc#: 1103515093 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/04/2011 03:02 PM Pg: 1 of 3

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00415610200398

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT J JACKSON AND ROSANNE JACKSON** to JPMORGAN CHASE BANK, N.A. bearing the date 08/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0524517136.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 18027 BRECKENRIDGE BLVD, ORLAND PARK, IL 60467
PIN #: 27-31-307-014


Date: 01/04/2011

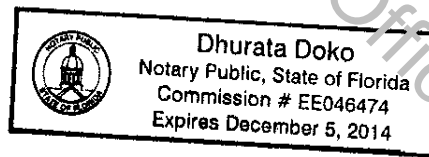
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13578635 _7 HELOC CJ2884641 form1/RCNIL1



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Property of Cook County Clerk's Office

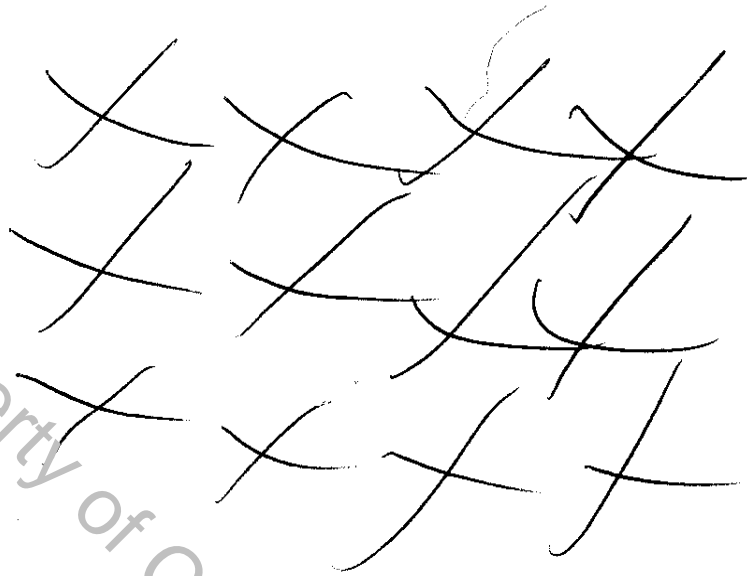
Exhibit "A"

Parcel ID Number 27-31-307-014

THAT PART OF LOT 57, IN BRECKENRIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 2002 AS DOCUMENT NO 0020727072, DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 57, THENCE SOUTH 88 DEGREES 47 MINUTES 22 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 57 25 FEET, THENCE NORTH 1 DEGREE 12 MINUTES 38 SECONDS WEST 73 14 FEET, TO THE POINT OF BEGINNING THENCE CONTINUING NORTH 1 DEGREE 12 MINUTES 38 SECONDS WEST, 39 00 FEET, THENCE SOUTH 88 DEGREES 47 MINUTES 22 SECONDS WEST, 70 00

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FEET THENCE SOUTH 1 DEGREE 12 MINUTES 35 SECONDS EAST 39.00 FEET, THENCE NORTH 88 DEGREES 47 MINUTES 22 SECONDS EAST 70.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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