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Doc#: 1103526165 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2011 09:25 AM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIFF

Vs.

Amabel DeLara-Sizer; Robert S. Sizer; Madison Manor 2  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 11 CH 0002486

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JAN 20 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Amabel DeLara-Sizer
- (iv) The legal description is:

UNIT 903E AND PARKING UNIT P-129 IN THE MADISON MANOR 2 CONDOMINIUMS,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**Pro-Vest LLC**

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LOTS 1 TO 10, INCLUSIVE, IN WILLIAM HALE THOMPSON'S SUBDIVISION OF LOTS 17 TO 26, INCLUSIVE, IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT 0010558081, AND FIRST AMENDMENT RECORDED AS DOCUMENT 0020105051 AND SECOND AMENDMENT RECORDED AS DOCUMENT 00208486321 AND THIRD AMENDMENT RECORDED AS DOCUMENT NUMBER 0020933836 AND FOURTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0020986921 AND FIFTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021028207 AND SIXTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021211041 AND SEVENTH AMENDMENT RECORDED AS DOCUMENT NUMBER 0021379537 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

**TAX PARCEL NUMBER:** 17-08-448-011-1158;  
17-08-448-011-1233

(v) The common address or location of the property is:

910 W. Madison Street Unit #903E  
Chicago, IL 60607

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Amabel DeLara-Sizer  
Robert S. Sizer

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for 1st Advantage Mortgage, L.L.C.

c) Date of mortgage: 11/27/2007

d) Date and place of recording:

12/12/2007

Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0734626148

SIGNATURE: \_\_\_\_\_  
Attorney of Record

11/11/14  
0734626148

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-40475

**NOTE: This law firm is deemed to be a debt collector.**

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIFF

v.

Amabel DeLara-Sizer; et. al.

DEFENDANT

Case No.

11CH0002486

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on 01/18/2011**, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-10-40475**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**Pro-Vest LLC**