

# UNOFFICIAL COPY



Doc#: 1103529001 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2011 08:27 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

**DELGADO**  
Case: 10IL01237-1

S Y  
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S N  
M N  
SC Y  
E Y  
INT CE

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Prepared by: Cory Messer  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835  
464082525982  
Attorney Code: 17776

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 31ST day of JANUARY, 2005, from LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECUTIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1., whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to WILMINGTON TRUST COMPANY, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, 2005-1. whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: BETHZAIDA DELGADO  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC  
Amount: \$ 450,000.00  
Document Date: OCTOBER 15, 2004 Date Recorded: OCTOBER 19, 2004  
Document/Instrument/Entry Number: 0429341171  
PIN: 13-26-317-012-0000  
Property Address: 2539 N SPRINGFIELD, CHICAGO, IL

**LEGAL DESCRIPTION:**  
**LOT 12 IN THE RESUBDIVISION OF BLOCK 22 (EXCEPT LOTS 28 TO 31) IN PENNOCKS SUBDIVISION IN SECTIONS 26, 27, AND 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 23RD day of DECEMBER, 2010.  
**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECUTIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1.**  
**BY ITS ATTORNEY IN FACT**  
**OCWEN LOAN SERVICING, LLC**

BY: CA  
NAME: Christina Carter  
TITLE: Account Management, Manager

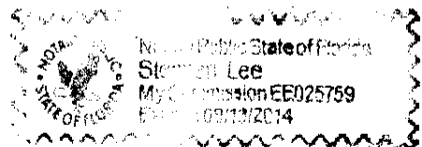
**Randall S. Miller & Associates, P.C.**  
43252 Woodward Avenue  
Suite 180  
Bloomfield Hills, MI 48302-5044

**P.O.A RECORDED DATE: JULY 14, 2008**  
**INSTRUMENT NO: 0819657018**

STATE OF FLORIDA, COUNTY OF PALM BEACH ) JSS.  
The foregoing instrument was acknowledged before me this 23RD day of DECEMBER, 2010, by Christina Carter, Account Management, Manager at OCWEN LOAN SERVICING, LLC, ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECUTIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1., on behalf of the company. He/She is personally known to me.

Randall S. Miller & Associates, P.C.  
43252 Woodward Avenue  
Suite 180  
Bloomfield Hills, MI 48302-5044

RS  
Notary Signature



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