UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1103539079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/04/2011 11:25 AM Pg: 1 of 2

Loan No. 0610983140

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVED FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one claim on the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT assigns all right, title, interest, claim or demand what so were they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2003, and recorded on May 2, 2003, in Volume/Book Page Document 0312233127 in the Recorder's Office of COOK County, or the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

TAX PIN #: 02-27-308-014

LOT 14 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION FROM DENNIS HOHOL AND KATHERINE HOHOL TO BANK ON E, N.A. DATED MARCH 24, 2003, RECORDED MAY 2, 2003, DOCUMENT 0312233129.

Address(es) of premises: 753 W. BLOOMFIELD COURT, PALATINE, IL, 60067 Witness my hand and seal January 11, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, FA

ARLETHIA REED Vice President

IL00.DOC 08/06/07



VI M SG Y

E 4 INT QUE 1103539079 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January M, 2011.

JOAN KNOX - 72147

Notary Public

LIFETIME COMPASSION

Prepared by: CLARIZA CUEVAS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0610983140

County of: COOK
Investor No: T32034
Outbound Date: 01/06/11
Investor Loan No: 1687547515

