UNOFFICIAL COPY



Doc#: 1103845029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/07/2011 01:43 PM Pg: 1 of 2

Prepared by and mail to:

MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462 Loan # 001057989

ASSIGNMENT OF MORTGAGE

At page No. (or as recorded in rediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assign se, its successor and assigns, forever, subject only to the terms and conditions of the above described Mo tgr.ge.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 16, 2010 MARQUETTE BANK

MIN# 1000312-0001057989-1

Brad J Buttliere, Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Cook

Be it remembered, that on this 16th day of November, 2010, before me, the subscriber, personally appeared, Brad J Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is ne person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chiesea B. (2002)

Chicago, IL 60603 10189102/2

"OFFICIAL SEAL"
VALERIE URICK
Notary Public, State of illinois
My Commission Expires 04-27-14

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LOT 9 IN CARRIAGE RIDGE ESTATES UNIT 2, BEING A SURDIVISION IN PART OF THE WEST 1/2 OF THE NOR THE ALT I A OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE TURB PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 22-28-217-009-0000

ADDRESS 1025 WILD OAK DRUE LEMONT, In 60/29

Property of County Clark's Office