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Doc#: 1103855067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/07/2011 12:59 PM Pg: 1 of 3

Commitment Number: 114372
Seller's Loan Number: 0031419724

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq.,
Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

| |
|-------------------------------|
| Powerlink Settlement Services |
| 345 Rouser Road. Building 5 |
| Coraopolis PA 15108 |
| 866-412-3636 |

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
17-17-101-045-1421
17-17-101-045-1556

SPECIAL/LIMITED WARRANTY DEED

U.S. Bank National Association, as Trustee for MASTR Adjustable Rate Mortgages Trust 2007-1, Mortgage Pass-Through Certificates, Series 2007-1, whose mailing address is **4600 Regent Blvd., Ste. 200, Irving, TX 75063**, hereinafter grantor, for \$120,000.00 (One Hundred and Twenty Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to **GEORGE POPE** and **AMALIA POPE**, for their joint lives, with the remainder to the survivor of them, hereinafter grantees, whose tax mailing address is **6 S. LAFLIN ST. APT 715, CHICAGO, IL 60607**, the following real property:

All that certain parcel of land situate in the County of Cook and State of Illinois, being known and designated as follows:

Unit 715S and Parking Space P4-26 together with its undivided percentage interest in the

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common elements in Park 1500 Lofts Condominium as delineated and defined in the Declaration recorded as Document No. 0011105978, as amended, in the West ½ of the Northwest ¼ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

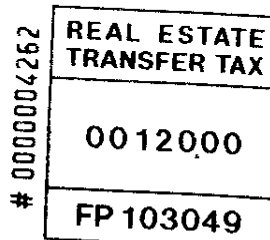
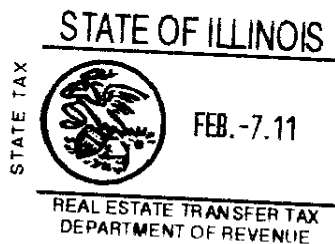
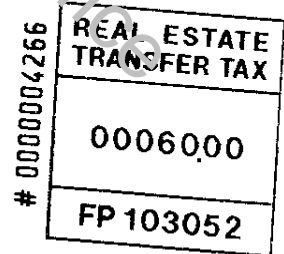
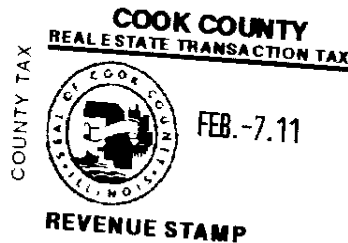
Property Address is: 6 S. LAFLIN ST. APT 715, CHICAGO, IL 60607

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: 1025010088



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Executed by the undersigned on Dec. 29, 2010:

U.S. Bank National Association, as Trustee for MASTR Adjustable Rate Mortgages Trust 2007-1, Mortgage Pass-Through Certificates, Series 2007-1

By: *Ashley Brent*

Ashley Brent
Its: Assistant Secretary

STATE OF Texas COUNTY OF Dallas

The foregoing instrument was acknowledged before me on Dec. 29, 2010 by *Ashley Brent* its Assistant Secretary on behalf of **U.S. Bank National Association, as Trustee for MASTR Adjustable Rate Mortgages Trust 2007-1, Mortgage Pass-Through Certificates, Series 2007-1, by American Home Mortgage Servicing as Attorney In Fact**, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.



Jen Gera
Notary Public

MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

City of Chicago
Dept. of Revenue
607678



Real Estate
Transfer
Stamp
\$1,260.00