

# UNOFFICIAL COPY

This instrument was drafted by and returned to:

**DeLaine Keefer**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



Doc#: 1103803025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2011 11:05 AM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065000428790XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **AMY ARENTZ** to Bank and recorded in the office of the Registrar of Deeds of **Cook County**, as Document Number **0602510046** in (Reel/vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **655 W IRVING PARK RD CHICAGO IL 60613-3177** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. 14 21 101 0.7 1115 & 14 21

Today's Date 01/10/2011

**Wells Fargo Bank, N.A.**

Name of Bank

By \_\_\_\_\_  
**Michael S Johnson, VP Loan Documentation**

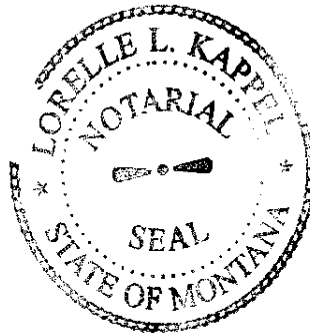
COUNTERSIGNED:

By \_\_\_\_\_  
**Gwen Harrison, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

**Lorelle L Kappel**  
Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **07/10/2011**



S \_\_\_\_\_  
T \_\_\_\_\_  
C \_\_\_\_\_  
M \_\_\_\_\_  
SC \_\_\_\_\_  
E \_\_\_\_\_  
INT \_\_\_\_\_

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## TITLE EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

UNITS 913 AND V-75 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

PROPERTY OF Cook County Clerk's Office