THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

**0003714928 GEORGE PORFIROPOULOS**PO Date: **02/02/2011** 

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BI: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **GEORGE PORFIROPOULOS MARRIED**

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>November 24, 2004</u> calling for the original principal sum of dollars (\$174,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0434902118</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, nore particularly described as follows, to wit:

2601 W FOSTER AVE APT 3N, CHICAGO IL - 6062 5

Tax Parcel No. 13-12-400-068-1006

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **February, 2011.** 

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

**WENDY HAIRE** 

Its **ASSISTANT VICE PRESIDENT** 

1 hanc

1103808071 Page: 2 of 3

# **UNOFFICIAL COPY**

#### 0003714928

### **GEORGE PORFIROPOULOS**

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of February, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL **CITY MORTGAGE CO** 

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

- Lomuio Alernader **NOTARY PUBLIC** THE STATE OF OHIO Y COMMISSION EXPIRES JULY 16, 2013

CONSUELO A. SCHNEIDER

Notan Public CONSULLO A. SCHNEIDER C/O/A/S O/F/CO

1103808071 Page: 3 of 3

# **UNOFFICIAL COPY**

GEORGE PORFIROPOULOS

0003/14928 PO Date: **02/02/2011** 

#### **LEGAL DESCRIPTION**

UNIT NO.3-N IN 2831 WEST FOSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED. PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOT 2 (EXCEPT EH WEST 7.50 FEET THEREOF) AND LOT 3 IN ANTON CONRADS SUBDIVISION OF ORIGINAL LOT 8 IN BOWMAN VILLE AND PART OF LOT 1 IN SECOND SUBDIVISION OF BOWMANVILLE BEING IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER POLAN. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1978 AS DOCUMENT NUMBER 24757875 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION. WICCOOK COUNTY, ILLINOIS.