

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX
4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 3060264306

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAGTAR SINGH AND PARAMJIT KAUR
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0524556095 Date of Note: 08/18/2005 Original Recording Date: 09/02/2005
Property Address: 1160 NORTH WHEELING ROAD MOUNT PROSPECT, IL 60056
Legal Description: **See exhibit A attached**
PIN #: 03-27-403-029-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/03/2011.

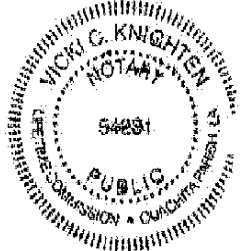
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/03/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 3060204306

EXHIBIT "A"

PARCEL 1:

THAT PART LYING EASTERLY OF THE WEST 50.0 FEET AND THE NORTHEASTERLY OF THE SOUTHWESTERLY 82.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHWEST CORNER THEREOF

PARCEL 2: THE NORTH 10.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR, 1ST ADDITION, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10 WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 10, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10 A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID LOT 10 A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12 A DISTANCE OF 191.70 FEET TO THE SOUTHWEST CORNER OF LOT 12, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12 A DISTANCE OF 120.97 FEET TO THE SOUTHEAST CORNER OF LOT 12 THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12 A DISTANCE OF 157.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS