Doc#. 1103808564 fee: \$48.00 UNOFFIC Att: 02/07/20/102/07 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1621762190 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS P LFCNARD

Original Mortgagee(S): <u>JPMORGAN CLASE BANK, N.A.</u>

Original Instrument No: 0906235080 Dat : of Note: 01/26/2009 Original Recording Date: 03/03/2009

Property Address: 8936 S BECK PLACE HOMETOWN, IL 60456

Legal Description: LOT 643 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORT SEAST QUARTER OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND PART OF THE EAST HALF OF THE NORTHWEST **QUARTER OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL** MERIDIAN, ACCORDING TO THE PLAT THEREOF SEGISTERED AS DOCUMENT NO. 1314818 IN **COOK COUNTY, ILLINOIS.**

PIN #: 24-03-117-034-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

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Berstele Newsons

State of LA ?

-/OPTSOPPICE City/County of Ouachita

This instrument was acknowledged before me on 02/04/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand at

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vieli (Krizliten)

Resides in: Quachita