Doc#. 1103808510 fee: \$48.00 JNOFFIC Att : 02/07/2011 01 50 PM/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

PETER G PERKINS 662 W. VALLEY LANE PALATINE IL 60067

**SUBMITTED BY:** Marcy J. Coffman

Loan Number: 6100182247 (R)

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER G PERKINS AND LISA A PERKINS

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS BANK PALATINE, N.A.

Original Instrument No: <u>0431502202</u> Date of Note: 10/20/2004 Original Recording Date: 11/10/2004

Property Address: 662 W. VALLEY LANE PALATINE, IL 60067

Legal Description: LOT 161 IN PLUM GROVE HILLS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 02-27-108-012

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2011.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

C/6/4/5 O/5 This instrument was acknowledged before me on 02/04/2011 by Debbie Smith, Vice President of Varis N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAT

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook