

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX
4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0623139045

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CECYLIA WOJCIK AND ZBIGNIEW NOWICKI
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0030181589 Date of Note: 01/23/2003 Original Recording Date: 02/06/2003
Property Address: 204 FAIRMONT PLACE MOUNT PROSPECT, IL 60056
Legal Description: **See exhibit A attached**
PIN #: 03-27-100-038-1013 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/04/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 0623139045

EXHIBIT A

PARCEL 1: UNIT 13 IN THE COLONY COUNTRY ANNEX CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 27, AND PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25810801, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS UPON, OVER, AND ALONG THE LAND DESCRIBED AS MAIN ACCESS ROAD AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBERS 21927659 AND 22507684 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE OF THE RECREATION AREA AS SET FORTH IN SAID DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21927659, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ACROSS, ALONG AND UPON LAND DESCRIBED IN EXHIBIT "A" AS SET FORTH IN SAID DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24908891, IN COOK COUNTY, ILLINOIS.

P. I. N. # 03-27-100-038-1013

Cook County Clerk's Office