

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX  
4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 0628398703

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRYSTYNA SCEHURA AND FLORIAN SCEHURA  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0319711114 Date of Note: 04/30/2003 Original Recording Date: 07/16/2003  
Property Address: 5673 NORTH NORTHCOTT AVENUE CHICAGO, IL 60631  
Legal Description: **See exhibit A attached**  
PIN #: 13-06-414-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2011.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/04/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 0628398703

## EXHIBIT A

LOT 3 IN BLOCK 7 IN KINSEY'S NORWOOD PARK SUBDIVISION A RESUBDIVISION OF BLOCKS 34, 35 36 AND 37 AND THE VACATED ALLEY'S THEREIN OF THE TOWN OF NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4 ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 THE PART SUBDIVIDED BEING THAT PART SOUTHWEST OF THE CHICAGO AND NORTHWESTERN RAIL ROAD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office