Doc#. 1103808638 fee: \$48.00 UNOFFIC Atte: 02/07/20/102 19 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1064002949

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA R. HUMPHREYS AND ROBERT T. HUMPHREYS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0527040173 Dat : of Note: 09/08/2005 Original Recording Date: 09/27/2005

Property Address: 10010 SCHILLER BLVD FRANKLIN PARK, IL 60131

Legal Description: THE WEST 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT LART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 12-28-115-070

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/04/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Brotile Measons

State of LA 1 City/County of Ouachita

C/C/T/SOP This instrument was acknowledged before me on 02/04/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand C. KNIGA

Notary Public: Vicki C. Knighten My Commission Expires:

Lifetime Commission Resides in: Ouachita

Vieli CKnizleten