## UNOFFICIAL CO

Doc#: 1103810013 Fee: \$74.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/07/2011 10:31 AM Pg: 1 of 6

### LOAN MODIFICATION AGREEMENT

STATE:

TT.

COUNTY:

COOK

GRANTOR(S):

TONYA H COLDER

GRANTEE:

BAC HOME LOANS SERVICING, LP

When recorded mail to:

First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: LMTS

TITLE#:

6360193

APN 29-36-307-011-0000

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RECORDING REQUESTED B

Attn Home Retention Division: C. 400 Countrywide Way Simi Valley, CA 93065 First American Title

Loss Mitigation Title Services 75.26 P.O. Box 27670

RE: CORDER - MOD REC SVC

Santa Ana, CA 92799

Loan #: 159010515

----FOR INTERNAL USE ONLY-

APN 39-36-307-01-0000

#### LOAN MODIFICATION AGREEMENT

#### (Fixed Interest Rate-Recorded)

This Loan Modification Agreement ("Agreement"), made this 19th day of June 2010, between TONYA H CORDER, and BAC Home Loans Servicing, LP (Lender), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the Security Instrument), dated the 23rd day of February 2007 and in the amount of \$165,750.00 and recorded on the 19th day of March 2007 in Book No. N/A, Page No. N/A as Document No. 0707802026 in the Official Records of COOK County, in the State of ILLINOIS, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as in the 'Property', located at 1945 185TH ST, LANSING, IL 60438.

Please See Attached Exhibit (A)

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything) to the contrary contained in the Note or Security Instrument):

- As of the 1st day of August 2012, the amount payable under the Note or Security Instrument (the "Unpaid Principal Balance") is U.S. \$218,756.61 crasisting of the amount(s) loaned to the Borrower by the Lender which may include, are not limited to, any past due principal payments, interest, fees and/or costs capitalized to date.
- The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 2.000% from the 1st day of July 2010. The Borrower promises to make monthly payments of principal and interest of U.S. \$882.60 beginning on the 1st day of August 2010, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on the 1st day of March 2037 (the "Maturity Date"), the Borrower still owes amounts under the Note and Security Instrument, as amended by this Agreement, the Borrower will pay these are or of the Maturity Date.
- 3 The Borrower will make such payments at PO Box 51550?, Los Angeles, CA 90051-6803 or at such other place as the Lender may require.
- Nothing in this agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all terms and provisions thereof, as amended by this Agreement.
- In consideration of this Modification, Borrower agrees that if any document, e'ated to the Security Instrument, Note and/or Modification is lost, misplaced, misstated, inaccurately reflects the true and contict terms and conditions of the loan as modified, or is otherwise missing, Borrower(s) will comply with Lender's request to execute, acknowledge, initial and deliver to Lender any documentation Lender deems necessary. If the original promissory note is replaced the Lender hereby indemnifies the Borrower(s) against any loss associated with a demand on the original prote. All documents Lender requests of Borrower(s) shall be referred to as Documents. Borrower agrees to deliver the Documents within ten (10) days after receipt by Borrower(s) of a written request for such replacement.

As eviglenced by their signatures below, the Borrower and the Lender	agree to the foregoing	
Jonesa M. Corden	7/9/10	C
TONYA H ∯ORDER	Dated	

COUNTY OF COOK

On July 9, 2010

Notary Public, personally appeared

Before Daniela m matry

Tonya H Corder

Signature

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures (s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Loan#

WITNESS my hand and official seal.

\_\_\_\_\_

"OFFICIAL SEAL"

DANIELA MARIA MABRY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/30/2010

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# **UNOFFICIAL COPY**

BAC Home Loans Servicing, LP

	, BAC Home Loans	Germany, Er	
<b>B</b> V2	<b>5</b> 00 a	Dated:	
(())		11/10/2010	
W.	Roberto Avoniva		
STATE OF			
COUNTY OF _	·		
On	Before		
Notary Public, pe	rsonally appeared		
the within inetru	ment and acknowledged to me that he/she/the	factory evidence) to be the person(s) whose name(s by executed the same in his/her/their authorized capa entity upon behalf of which the person(s) acted, exe	acity(les), and that c
	WITNESS my hand and official sea		
Signature	700	Continue Con	
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Loan#

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## UNOFFICIAL COPY

•	ACKNOWLEDG	MENT	
State of California County of Ventura	)		
On 11/10/10	before me, Mel	inda J. Ackerman, Notary F	Public cer)
who proved to me on the basis subscribed to the within instrunhis/her/their authorized capacit	of satisfactory evidence of satisfactory evidence on the satisfactory evides), and that by his/lessis.	d to me that he/ <del>she/the</del> y execu <del>her/thei</del> r signature(s) on the in:	name(s) is/are uted the same strument the
person(s), or the entity upon be I certify under PENALTY Or P paragraph is true and correct	ehalf of which the perso	on(s) acted, executed the instr	ument.
WITNESS my hand and official	I seai.	Comm Notary	DA J. ACKERMA ission # 179700 Public - Califor ntura County
Signature			T Expires May 2, 20
		C/O/H;	
			9

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TONYA H CORDER
1945 185th St
Lansing IL 60438

Loan#

159010515

Property Address: 1945 185TH ST LANSING, IL 60438

### RATE CHANGE NOTICE

RATE CHANGE NOTICE
IMPORTANT MESSAGE ABOUT YOUR LOAN
Your loan has been converted from an Adjustable Rate Mortgage (ARM) into fixed rate mortgage
HOW WE CALCULATE YOUR NEW MONTHLY PAYMENT
Step 1: Your new Interest rate:
Current New
Interest Rate 9,375% 2.000%
Step 2: Determine new Payment an ount:
Your new monthly interest rate and payment are fixed as shown below:
New Interest Rate 2.000%  Anticipated Principal Balance 1 \$218,756.61
Remaining Term
New Principal and Interest payment ¢3°∠.60
New Payment Effective 8/1 2010
If you have an escrow account, this notice does not address any changes or your escrow payment. Please refer to your monthly statement for information regarding your current escrov, payment.
Please be advised, this letter is null and void if the properly signed and executed Modification Documents are not returned by July 9, 2010.
1 Anticipated principal balance is the unpaid Principal that you are expected to owe at the Payment CI ange Drite, and is calculated based on the assumption that Principal and Interest payments will be remitted on payments use prior to the new payment effective date.
THANK YOU FOR YOUR BUSINESS
You are a valued customer at BAC Home Loans Servicing, LP and it is our continued goal to provide you with the highest level of customer satisfaction.
As effidenced by the riginatures below, the Borrower and the Lender agree to the foregoing.
TONYA H OORDER Dated:
BAC Home Coans Servicing, LP  By: Dated

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# UNOFFICIAL COPY

U.S. WORLDWIDE TITLE SERVICES, LLC 2720 S. RIVER ROAD, STE 202 DES PLAINES, IL 60018 Authorized Agent of Lawyers Title Insurance Corporation

FileNo. USW-070008640

### Exhibit A

LOT 11 IN DEJONG GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 10, 1977 AS DOCUMENT NO. 2943420 IN COOK COUNTY ILLINOIS.

PIN: 29-36 527 111-0000

1945 185TH STREET
LANSING IL. 6043

Lawyers Title Insurance Corporation

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