

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-01119
BOX 70

Doc#: 1103812074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2011 09:53 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **OneWest Bank, FSB**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/24/2006 executed by **Doris Kamin**:

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/01/2006 as Document Number 0630542136 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 1219 Foster Avenue, Unit #1W, Chicago, IL 60640
PIN: 14-08-302-076-1002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this JAN 21 2011 day of JAN 21 2011, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.

By: [Signature]
Brian Burnett Assistant Secretary

Attest: [Signature]
Suchan Murray Assistant Secretary

STATE OF Texas
COUNTY OF Travis

SS

I, Angelique Davis, the undersigned Notary Public, do hereby certify that Brian Burnett and Suchan Murray who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this JAN 21 2011 day of JAN 21 2011, 2011.

[Signature]

Notary Public

SEAL



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PARCEL 1:

UNIT 1W IN 1219 FOSTER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 51 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO RECORDED AS DOCUMENT NUMBER 9690717) IN BROWN'S FIRST ADDITION TO ARGYLE A SUBDIVISION OF THE NORTH 6.62 CHAINS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 2006 AS DOCUMENT NUMBER 0624031012; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-4 AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED HERETO.

Property of Cook County Clerk's Office