

UNOFFICIAL COPY



Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-46220
BOX 70

Doc#: 1103812087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2011 09:57 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Financial Services, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ~~Illinois~~ Delaware, party of the first part, and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **GMAC Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/22/2007 executed by **Robert L. Struthers & Valerie Gordon a/k/a Valerie B. Gordon**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Financial Services, Inc.**
Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/09/2007 as Document Number 0728233087 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 934 N. Boxwood Drive Unit B, Mount Prospect, IL 60056
PIN: 03-27-401-255

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ~~Assistant Secretary~~ and attested by its ~~Assistant Secretary~~ and its corporate seal affixed hereto this 25 day of January, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Financial Services, Inc.

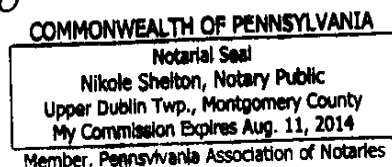
By: Peggy Vernitsky Attest: Anthony McLaughlin
Peggy Vernitsky **Anthony McLaughlin**

STATE OF Pennsylvania SS
COUNTY OF Montgomery

I, **Nikole Shelton**, the undersigned Notary Public, do hereby certify that **Peggy Vernitsky** and **Anthony McLaughlin** are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of January, 2011.

Nikole Shelton
Notary Public SEAL



BOX 70

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PARCEL 1: THE NORTHWESTERLY 20.33 FEET OF THE SOUTHEASTERLY 102.31 FEET OF THAT PART OF LOT 1006 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1006; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1006, A DISTANCE OF 53.65 FEET TO A CORNER OF SAID LOT 1006; THENCE NORTHWESTERLY ALONG THE LINE COMMON TO LOTS 1006 AND 1005 A DISTANCE OF 23.46 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES, 30.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY AT RIGHT ANGLES, 163.54 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 50.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 163.47 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES, 50.00 FEET TO THE POINT OF BEGINNING IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 86592433.

Property of Cook County Clerk's Office