## **UNOFFICIAL COPY**

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-37669
BOX 70



Doc#: 1103812111 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/07/2011 10:39 AM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Indenture Trustee for American Home Mortgage Investment Trust 2005-2, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/1/2005 executed by Darvin Javier and Melanie Javier

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/11/2005 as Document Number 0510141020 and which Nortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

	*/X	
Commonly known as:	100 Thistle Court Unit #31-F-100, Schrumburg, IL 6	50194
PIN: 07-19-218-015-1332		
	<b>C</b> /	
IN WITNESS WHEREOF, said	d party of the first part has caused this instrument to be	e signed by its
Vice President and	attested by its Vice President	à is corporate seal affixed hereto
this 15 day of Oan	, 20 1	$T_{a}^{\prime}$
7		<i>' ' ' ' ' ' ' ' ' '</i>
Mortgage Electronic Registration	on Systems, Inc.	
	Quanta Annu	
By:	Attest: Chy olecal world	
Andrew Fuerstenberger	Elizabeth Boulton	· C-
-1 .1		
STATE OF Florida	SS	
COUNTY OF DAYA		
<del></del>		
(1) Itans	<b>1</b>	Andrew Branchester
I. I KMMY FIGHUSE	1, the undersigned Notary Public, do hereby certify that	Andrew Fuerstenderger and
Elizabeth Boulton wh	o are personally known to me to be the Authorized Signator	y of the corporation that executed the
within and foregoing instrument, a	and acknowledged said instrument to be the free and volunta	ry act and deed of said corporation, for

GIVEN under my hand and Seal this 2 day of 4, 20

the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Notary Public SEAL

TAMMY M. HANSEN
MY COMMISSION # DD 925072
EXPIRES: January 12, 2014
Sonder Thru Notary Public Underwiden

**BOX 70** 

Page 1 of 2 File #14-10-37669 OOM

1103812111 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 31-F-100 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1988 AS DOCUMENT NUMBER 88346044, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE LY ORCOOK COUNTY Clark's Office FILED OF RECORD, IN COOK COUNTY, ILLINOIS.