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Recording Requested By:
Bank of America, N.A.
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **12696271** 1/27/2011
Ref Number: **173417544**
Tax ID: **14-08-200-016-0000 AND**
14-08-200-029-0000

Property Address:
1122 W Catalpa Ave Unit 404
Chicago, IL 60640-7022

IL0v2-RM

1/25/2011



Doc#: **1103817019** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/07/2011 01:40 PM** Pg: 1 of 2

This space for Recorder's use

MIN #: 100015700084981576

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **A & N MORTGAGE SERVICES, INC.**
Borrower(s): **JOHN G KEDZIE AND CATHERINE M. KEDZIE, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **10/2/2007** Original Loan Amount: **\$277,280.00**

Recorded in **Cook County, IL** on: **11/6/2007**, book **N/A**, page **N/A** and instrument number **0731040066**

Property Legal Description:

LEGAL DESCRIPTION: UNIT 404, P-218, P-114 AND P-115 IN CATALPA GARDENS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007, AS DOCUMENT 0721103098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SUBJECT ONLY TO THE FOLLOWING: (I) NON-DELINQUENT REAL ESTATE TAXES; (II) APPLICABLE ZONING, PLANNED DEVELOPMENT AND BUILDING LAWS AND ORDINANCES AND OTHER ORDINANCES OF RECORD; (III) ENCROACHMENTS ONTO THE PROPERTY, IF ANY; (IV) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; (V) COVENANTS, CONDITIONS, AGREEMENTS, BUILDING LINES AND RESTRICTIONS OF RECORD OR TO BE RECORDED PRIOR TO CLOSING; (VI) EASEMENTS RECORDED AT ANY TIME PRIOR TO CLOSING, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OR AMENDMENTS THERETO AND ANY EASEMENTS PROVIDED FOR IN ANY PLAT OF SUBDIVISION OF THE PROJECT WHICH MAY HEREAFTER BE RECORDED; (VII) TERMS, CONDITIONS, AND RESTRICTIONS OF THE DECLARATION; (VIII) ROADS OR HIGHWAYS, IF ANY; (IX) PURCHASER'S

S Yes
P 2
S N
M N
SC yes
E yes
INT no

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MORTGAGE, IF ANY; (X) LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS ("ACT"); AND (XI) LIENS, ENCROACHMENTS AND OTHER MATTERS OVER WHICH THE TITLE COMPANY (HEREAFTER DEFINED) IS WILLING TO INSURE AT SELLER'S EXPENSE.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/25/2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Debra Shealy*
Debra Shealy, Asst. Vice President

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **1/25/2011** by **Debra Shealy, Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation.

Peggy D. Williams
Notary Public

PEGGY D. WILLIAMS
Notary Public
State of South Carolina
My Commission Expires February 17, 2015

Property of Cook County Clerk's Office