

UNOFFICIAL COPY



Doc#: 1103819011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/07/2011 09:21 AM Pg: 1 of 2

Property of Cook County Office



Release of Deed

Full

Partial

Know all Men by these presents, that LEE C BRANDSMA AND PAMELA A BRANDSMA, HUSBAND AND WIFE

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JPMORGAN CHASE BANK, NA

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/20/06 as Document Number 0634154045 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 12 IN BLOCK 8 IN THE WOODLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1,312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4 ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1924 AS DOCUMENT 216469 IN COOK COUNTY, ILLINOIS

Property Address: 736 CLEVELAND ROAD
HINSDALE, IL 60521

PIN 18-07-302-013-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S g
P g
S g
M g
SC g
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INT dr

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 01/13/11

LEE C BRANDSMA AND

By: Andrea D. Mitchell
ANDREA D. MITCHELL
Its: SUPERVISOR CB-OPERATIONS

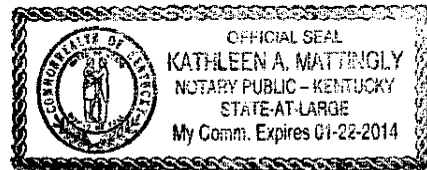
Attest: Charlotte Morris
CHARLOTTE MORRIS
Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of LEE C BRANDSMA AND PAMELA A BRANDSMA, HUSBAND AND WIFE and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kathleen A. Mattingly
Notary Public
My Commission Expires: 1-22-2014



This instrument was prepared by: BHAVIN PANCHOLI

After recording mail to:
00603010014718

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
27021175-IL-Cook County Rec

8404 Y 40232-2096