## BOX 173UNOFFICIAL COPY

AURORA LOAN SERVICES

103822127

GNMENT PREP Doc#: 1103822127 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

P.O. Box 1706

Date: 02/07/2011 04:18 PM Pg: 1 of 2

Scottsbluff.NE 69363-1706

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 50602-4321

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:012003582 "SANDHU"
OLD SERVICING #: FC

MERS #: 100013800890032226 VRU #: 1-8Fd-679-6377

Date of Assignment: January 26th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C,

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: SURJIT S. SANDHU AND AMRITPAL K. SANDHU; HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. Date of Mortgage: 03/06/2006 Recorded: 03/10/2006 as Instrument No.: 0606950081 In the County of Cook,

Assessor's/Tax ID No. 03-10-210-031

Property Address: 259 E DENNIS ROAD, WHEELING, IL 60090

Legal: LOT 23 IN BLOCK 4 IN DUNHURST SUBDIVISION UNIT NUMBER 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MER'UIAN, IN COOK

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths 20': LARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is an original principal sum of \$196,000.00 with interest, secured thereby, with all moneys now owing or that may provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*RRG\*RRGALSI\*01/26/2011 03:40:34 PM\* ALSI01ALSIA00000000000000000000000000000005682 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*RRGALSI\*

1103822127 Page: 2 of 2

## **UNOFFICIAL COPY**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Alsh

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS On January 26th, 2011

JAN WALSH Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 20th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Mobraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of actisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and action redged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 26 17 CULLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500