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FIRST AMERICAN TITLE
ORDER # 2136366

Doc#: 1103940015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2011 10:01 AM Pg: 1 of 3

MAIL TO:

NICHOLAS RANTIS
1700 PARK ST #101
NAPERVILLE, IL 60563

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 07 th day of December, 2010., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Victor A. Dula and Gayle A. Dula**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

* NOT AS TENANTS IN COMMON,
BUT AS JOINT TENANTS.
OF 1640 WHITCOMB AVE, DES PLAINES, IL

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **09-21-303-021**

PROPERTY ADDRESS(ES):

1640 Whitcomb Avenue, Des Plaines, IL, 60018

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

Exempt deed or instrument
eligible for recordation
without payment of tax.

S. Brown 12/16/10
City of Des Plaines

S Y
P 3
S N
SC Y
INT 10

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Katherine G. File
By: Pierce & Associates As Attorney-in-Fact

SEAL HERE

STATE OF IL)
) SS
COUNTY OF Cook)

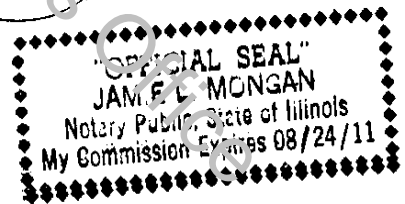
I, James L. Mongan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G. File, personally known to me to be Pierce & Associates As Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 07 day of December, 2010.

[Signature]
NOTARY PUBLIC



My commission expires: _____

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:

VICTOR A. DVLA
1640 WHITCOMB AVE.
DES PLAINES, IL 60018

REAL ESTATE TRANSFER		12/28/2010
	COOK	\$75.50
	ILLINOIS:	\$151.00
	TOTAL:	\$226.50

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EXHIBIT A

LOT 17 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF DES PLAINED ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NUMBER 6647601, IN COOK COUNTY, ILLINOIS.

Commonly known as 1640 Whitcomb Avenue, Des Plaines, IL 60018

Office of Cook County Clerk's Office