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FAT 12011328

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 10th day of January, 2011, between JPMC Specialty Mortgage LLC, a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Rajesh Kumar O. Mehta and Alka R. Mehta parties of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt where of is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, at the following described real estate, situated in

the County of Cook and State of Illinois known and described as follows, to

PLEASE SEE ATTACHED.

Tas Joint tenants with right Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either

inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

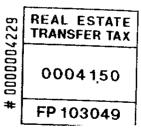
And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their neirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 06-26-320-005

Address of Real Estate: 3165 Norwood Court, Streamwood, IL 60107

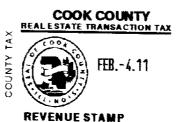
VILLAGE OF STREAMWOOD REAL ESTATE TRANSFER TAX

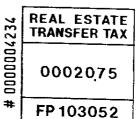




Doc#: 1103955003 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/08/2011 08:51 AM Pg: 1 of 4







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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of JPMC Specialty Mortgage LLC the day and year first above written.

B. MWHIX MYUU	By .
Martha Kimbrell	_ax\pi=
Assistant Vice President	
Dated this day of 2011.	
	35 35 A 1
State of)	
County of)	MAN STANLEY OF STANLEY
	to be the Vice President of JPMC Specialty, personally known to me to be wn to me the same person whose names are his day in person, and severally acknowledged If and delivered the said instrument and caused have a surface of the said instrument and caused have a surface of the said instrument and caused have a surface of the said instrument and caused have a surface of the said instrument and caused have a surface of the said instrument and caused have a surface of the said instrument and caused have a surface of the said instrument and caused have a surface of the same person whose names are his day in person, and severally acknowledged have a surface of the same person whose names are his day in person, and severally acknowledged have a surface of the same person whose names are his day in person, and severally acknowledged have a surface of the said instrument and caused have a surface of the sa
Given under my hand and official seal this day of	2011.
IMPRESS Attachment SEAL HERE	RY PULLIC
Commission expires	
MAIL TO: SEND SUBSEQUENT TO SEND SUBSEQUENT TO SEND SUBSEQUENT TO THE TEST OF	AXBILLS TO: NYMAC O. Me liter ladison St. Tark, It

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

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ACKNOWLEDGMENT	
State of California County ofSan Diego)	
On <u>January 20, 7011</u> before me, <u>Lara Dudas, Notary Public</u> (insert name and title of the officer)	
personally appeared Martha Kimbrell, Assistant Vice President who proved to me on the basis of satisfactory evidence to be the person(a) whose name(s) are subscribed to the within instrument and acknowledged to me that he(s) they executed the same in his her/their authorize transacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
Signature LARA DUDAS Commission # 1861565 Notary Public - California San Diego County My Comm. Expires Aug 17, 2013	

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1990 E. ALGONQUIN RD. #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX:

(847) 885-5728

ORDER NUMBER:2010

012011328

STREET ADDRESS: 6135 NORWOOD CT

OCF

CITY: STREAMWOOD

TAX NUMBER: 06-26-320-005-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 316 IN OAKS UNIT 2 A SUBDIVISION OF PART OF THE NORTHWEST 1/4 SOUTHWEST N 2t 9. EAS 1/4 OF SECTION 26 & PART OF NORTHEAST 1/4 SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE A, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.