Doc#. 1103908191 fee: \$48.00

Att: 02/(8/20/1 09/04 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 1121014251

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA B. SACHS, A UNMARRIED FEMALE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0932156014 Date of Note: 10/08/2009 Original Recording Date: 11/17/2009

Property Address: 3111 NORTH SEMINARY AVENUE #3N CHICAGO, IL 60657-3481

Legal Description: PARCEL 1: UNIT NUMBER 3N IN THE 3111 NORTH SEMINARY CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 34 AND 35 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY A ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010420003 TO CETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS 10°C CUMENT NO 0010420003, IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-29-202-052-1005</u> County: <u>Cook County</u>, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: V. ROBIN RAU Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 02/07/2011 by V. ROBIN RAU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler Notary Public Frederick Co., MD

Notary Public: SHERRY L

Sherry L Shoffler

SHEFFLER

My Commission Expires:

12/31/2011

1103908191 Page: 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office